

**Sermon Notes**

**Providence Community Church**

1-19-14 Ken Carlton

**Title:** Isaiah's Outline in Matthew

**Main Text:** Matt 12:17-21

**Sermon Description:** Isaiah's cameo appearance in Mat 12 identifies a key to Matthew's structure in his gospel record. We find here clues that connect the Old and New Testament accounts of the messiah as well as an outline for Matthew's account of Jesus' ministry in between the great discourses. Here is glorious evidence of narrative/imperative continuity.

**Introductory context:** Note the context of the first 5 phrases of Is 42:1-4 and their Matthew applications...

**HEADING: 5 KEY PROPHETIC PHRASES EXPOUNDED IN MATTHEW:**

**1. HE WILL PROCLAIM JUSTICE** (to the Gentiles) (Mat 12:18)

- a. Sermon on Mt. 5:17-20, 5:13
- b. 2<sup>nd</sup> Discourse
- c. Summary

**2. HE WILL NOT QUARREL OR CRY ALOUD** (Mat 12:19)

- a. 2<sup>nd</sup> Discourse 10:40-42
- b. Sovereign revelation 11:25-30
- c. Immediate application 12:16

**3. HE WILL NOT BREAK** (a bruised reed and a smoldering wick not quenched) (Mat 20)

- a. Blessed are the poor Mat 5:2
- b. Objects of attention and compassion Mat 12:9-14, 22-34

**4. HE BRINGS JUSTICE TO VICTORY** (20)

- a. Governing policies
- b. Tyre/ Sidon/ Sodom 11:20-24, 12:38-42
- c. Missions implications 10:14-15

**5. IN HIS NAME GENTILES WILL HOPE** (21)

- a. Mark 7:24-31

**Conclusion:** Even the conflict (12:14) escalating in this section is sovereignly employed and becomes a pattern that would push later gospel dispersion.

**FAMILY WORSHIP SCHEDULE:**

<b>Monday</b>	<b>Tuesday</b>	<b>Wednesday</b>	<b>Thursday</b>	<b>Friday</b>	<b>Saturday</b>
<b>Theme:</b> "Behold" & baptism	<b>Theme:</b> Proclaim justice	<b>Theme:</b> Regeneration not Revolution	<b>Theme:</b> Bruised reeds	<b>Theme:</b> Justice and victory	<b>Theme:</b> Gentile hope
<b>Verses:</b> Mat 12:17-18,3:13-17	<b>Verses:</b> Mat 12:18, 5:13-18	<b>Verses:</b> Mat 12:19, 11:25-30	<b>Verses:</b> Mat 12:20, 5:3-11	<b>Verses:</b> Mat 12:20, 11:20-24	<b>Verses:</b> Mat 12:21, Mk 7:24-31