Sermon Notes

Providence Community Church

6-22-14 Ken Carlton

Title: KINGDOM TRANSHISTORICAL

Main Text: Mat 13:31-34

Sermon Description: From Kingdom individual, to Kingdom corporate, to Kingdom transhistorical... the planting parables illustrating the amplitude of the Kingdom of Heaven reach their crescendo with the mustard seed and leaven pairing. These 4 verses are saturated with historical/prophetic context. Understanding the O.T. Ramifications of Jesus' 3rd discourse should infuse in his followers an enduring sense of divine nationalism. The Kingdom of Heaven is transhistorically proclaimed through the ministry of Jesus its King reminding us that His Kingdom eclipses, surpasses, transcends, prevails, exceeds, outshines, subdues, excels, surmounts, and judges every other rule past, present, and future!

HEADING: The Historical/Prophetic Contextual Associations of Matthew 13:31-34:

1. THE SEEDS AND LEAVEN a. Redemptive/historical seed	Mat 13:31-34 b. Mark's pairing (Mk 4:26-29)	c. Leaven	
2. THE WORLDWIDE DOM! a. King of heaven rules	INION IMAGERY OF DANIEL Dan 4:20-26, 3-6 b. The transhistorical prophet	4-37 c. No shelf-life empire	
3. THE NOBLE CEDAR OF F a. A precursor parable	EZEKIEL Ez 17: 1-2, 22-24 b. Eagle/vine relationship	c. "I MYSELF"	
4. THE JUDGMENT PARABI a. Felled tree of Assyria	LES OF EZEKIEL Ez 31:2-3, 6, 10-14 b. Dragnet over Egypt	c. The reaping season	
5. THE PARABLES OF ASAP a. Asaph the 'seer'		of Man & vine (Ps 80:10-19)	
Conclusion: Our own historical	context is chronicling in real time the last stand of the second standing with the Son of Man when he is	he scientific/socialist state	

FAMILY WORSHIP SCHEDULE:

Monday	Tuesday	Wednesday	Thursday	Friday	<u>Saturday</u>
Theme:	Theme:	Theme:	Theme:	Theme:	Theme:
Seed & leaven	Dominion	Noble cedar	Judgment parables	Asaph Parables	Asaph 'seer'
Verses:	Verses:	Verses:	Verses:	Verses:	Verses:
Mat 13:31-34	Dan 4:20-26, 34-37	Ez 17:22-24	Ez 31:10-14, 32:2-5	Ps 78:1-8	Ps 80:10-19